

## MEMBERSHIP APPLICATION FORM

**To be completed by the Candidate for Admission, Joining or Re-joining.**

**Council Secretary:** This Form is to be completed and sent within fourteen days of admission of the candidate to the District Grand Secretary (with cheque/BACS receipt)

**District Grand Secretary:** Please forward with cheque to The Finance Department, Mark Masons' Hall, 86 St. James's Street, London SW1A 1PL, or via email, only if paying by BACS, and accompanied with the BACS receipt to [finance@mmh.org.uk](mailto:finance@mmh.org.uk)

<p>1. COUNCIL NAME</p> <p>2. COUNCIL NUMBER</p>	<p>3. DISTRICT</p>
<p>4. BROTHER</p> <p style="text-align: center;"><i>(Initials)</i></p>	<p style="text-align: center;"><i>(Surname)</i></p>
<p>5. FORENAMES IN FULL</p>	<p>7. STYLE OR TITLE <i>(e.g. Mr, Sir, Brigadier)</i></p>
<p>6. DECORATIONS AND HONOURS</p>	
<p>8. ADDRESS</p> <p style="text-align: center;">(i)</p> <p style="text-align: center;">(ii)</p> <p style="text-align: center;">(iii)</p> <p style="text-align: center;">(iv)</p> <p style="text-align: center;">(v)</p>	<p>(vi) POSTCODE</p>
<p>9. DATE OF BIRTH</p>	
<p>10. TELEPHONE</p> <p style="text-align: center;">HOME</p> <p style="text-align: center;">MOBILE</p> <p style="text-align: center;">EMAIL</p> <p style="text-align: center;">PROFESSION <i>(former if retired)</i></p>	<p>WORK</p> <p>FAX</p>
<p>11. RAISED IN CRAFT LODGE      No.      ON</p> <p>12. EXALTED IN ROYAL ARCH CHAPTER      No.      ON</p> <p>13. ADVANCED IN MARK LODGE      No.      ON</p>	<p>CONSTITUTION <i>(if not English)</i></p> <p>CONSTITUTION <i>(if not English)</i></p> <p>CONSTITUTION <i>(if not English)</i></p>
<p><b>JOINING / RE-JOINING MEMBERS</b></p>	<p>14. MMH MEMBERSHIP NUMBER</p>
<p>15. MOTHER AMD COUNCIL      No.</p> <p>CONSTITUTION <i>(if not English)</i></p> <p>DATE OF ADMISSION</p>	<p>NAME</p> <p>DATE OF LEAVING <i>(if applicable)</i></p> <p>DATE OF INSTALLATION AS MASTER</p>
<p>16. MASTER OF AMD COUNCIL      No.</p>	<p>REASON FOR LEAVING <b>R</b>esigned, <b>H</b>onorary Member, <b>T</b>yer, <b>C</b>eased, <b>E</b>xcluded, <b>W</b>arrant forfeited</p>
<p>17. PRESENT DISTRICT GRAND RANK</p>	<p>DATE</p>
<p>18. PRESENT GRAND RANK</p>	<p>DATE</p>
<p><b>PLEASE GIVE DETAILS OF ALL THE AMD COUNCILS OF WHICH YOU ARE OR HAVE BEEN A MEMBER OVERLEAF</b></p>	
<p>19. SIGNATURE OF CANDIDATE</p>	
<p>20. SIGNATURE OF PROPOSER</p>	<p>21. SIGNATURE OF SECONDER</p>
<p>20. THE CANDIDATE WAS ADMITTED/JOINED/RE-JOINED ON</p> <p style="text-align: center;"><i>I hereby certify that the above is a correct record</i></p>	
<p>22. NAME OF SECRETARY (Initials &amp; Surname)</p>	
<p>23. SIGNATURE OF SECRETARY</p>	<p>DATED</p>
<p>24. <b>CHEQUE      BACS      PAYMENT OF      DATE BACS PAID      BACS REF.</b></p> <p><i>(Please tick as appropriate) If paying by BACS you <u>MUST</u> enclose receipt of payment with this form</i></p>	

## CANDIDATES MEMBERSHIP DETAILS WITHIN THE ORDER

Please give the numbers of all the Councils of which you are or have been a member together with the year of admission and if applicable the date of Installation and/or the date of leaving.

If there is insufficient space please complete the details on a second form (page 2 only) and attach to the first form.

COUNCIL No.	*	DATE ADMITTED	**	DATE OF LEAVING	DATE OF INSTALLATION	CONSTITUTION
COUNCIL No.	*	DATE ADMITTED	**	DATE OF LEAVING	DATE OF INSTALLATION	CONSTITUTION
COUNCIL No.	*	DATE ADMITTED	**	DATE OF LEAVING	DATE OF INSTALLATION	CONSTITUTION
COUNCIL No.	*	DATE ADMITTED	**	DATE OF LEAVING	DATE OF INSTALLATION	CONSTITUTION
COUNCIL No.	*	DATE ADMITTED	**	DATE OF LEAVING	DATE OF INSTALLATION	CONSTITUTION

\* **A**dmitted, **J**oined or **F**ounder    \*\*REASON FOR LEAVING: - **R**esigned, **H**onorary Member, **T**yler, **C**eased,  
**E**xcluded, **W**arrant forfeited

ADDITIONAL COMMENTS